

## Grant County Bank Employment Opportunity Teller

Bilingual Skills Required

### Benefits Include:

Time-Off Package  
Health/Dental Insurance  
Life/Disability Insurance  
401k & ESOP  
Incentive Compensation

Please deliver resume to:

Bev Ketchum  
Grant County Bank  
201 S. Main  
Ulysses, KS 67880

E-Mail: bketchum@gc4bank.com  
Phone: 620-356-8142  
Equal Opportunity Employer  
Member FDIC



## PUBLIC NOTICE

Published in The Ulysses News on Thursday,  
December 7, 2017, 1x

### Notice of Budget Hearing Amending the 2017 Budget

The governing body of Grant County, Kansas will meet on the 19<sup>th</sup> day of December, 2017 at 10:00 a.m., at the Grant County Courthouse for the purpose of hearing and answering objections of the taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at the County Clerk's Office and will be available at this hearing.

	Adopted Budget 2017			Proposed Amendment 2017
Fund	Actual Tax Rate	Amount of Tax to be Levied	Expenditures	Expenditures
Ambulance	2.854	50,000	409,152	459,152

*Sheila Brown*  
Sheila Brown, Grant County Clerk



said S.E. ¼; thence NORTH 89d50'05" WEST (assumed bearing) along the north line of said S.E. ¼ a distance of 30.00 feet; thence SOUTH 00d00'00" WEST parallel with the east line of said S.E. ¼ a distance of 501.32 feet to the north right of way line of the Cimarron Valley Railroad; thence SOUTH 66d36'10" WEST along said railroad right of way a distance of 326.46 feet to the Point of Beginning; thence SOUTH 66d36'10" WEST along said railroad right of way a distance of 1617.28 feet; thence NORTH 23d23'50" WEST along said railroad right of way a distance of 50.00 feet; thence SOUTH 66d36'10" WEST along said railroad right of way a distance of 233.86 feet to a point 577.5 feet of the west line of said S.E. ¼; thence NORTH 00d12'10" EAST parallel with the west line of said S.E. ¼ a distance of 1295.98 feet to the south line of Nebraska Avenue in the City of Ulysses, Kansas; thence SOUTH 89d50'05" EAST along the south line of said Nebraska Avenue a distance of 1784.21 feet to a point 259.62 feet west of the east line of said S.E. ¼; thence SOUTH 06d38'13" WEST a distance of 605.67 feet to the Point of Beginning, this parcel contains 38.65 acres more or less.

The Planning Commission will hold the public hearing Tuesday, January 9, 2018 at 5:30 p.m. at City Hall. They will grant an opportunity to all persons wanting to be heard concerning this issue.

Any questions prior to the public hearing may be asked at City Hall, 620-356-4400, during regular business hours.

Natalie Anguiano  
Secretary

BUSINESS

## Cleaning Services

### ELECTROLUX

Alvin Fry

2015 N. Main • Box 1904  
Hutchinson, KS 67504

**620-665-6025**

*Shop On Wheels will  
come to your home for  
service, as we have  
for 35 years.*

## Insurance

**MOORE  
AGENCY**

## TREE SERVICE

### Martin's Tree Service

Tree Trimming &  
Stump Removal

Licensed & Insured  
**620-356-4269**

## Personal Help

Does Someone's Drinking  
Bother you? If so join us in

**AL-Anon**

## Eye Care

### ULYSSES EYE CARE

1100 W. Oklahoma, Ulysses (620)356-4094

- Quality family vision care
  - Fashion Eye Wear/Contacts
  - Diagnosis & Management of diseases of the eye
- Dr. Greg Copeland, Optometrist*

## Medical

### Genesis Family Health

Marsha Lewis, NP-C  
Loree Adams, NP-C